

# Sugar Land Garden Club Membership Registration

## 2025-2026

*sugar Land Garden Club*



PLEASE PRINT ALL INFORMATION

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_ Subdivision \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Ph. \_\_\_\_\_ Cell Ph. \_\_\_\_\_ Email \_\_\_\_\_

*Members of the Sugar Land Garden Club receive a Yearbook/Directory, monthly Newsletter, discounts at participating stores, email notices, and craft workshop and field trip opportunities.*

***All members are required to help with hospitality one month of the year.***

### Service

Please indicate the areas where you would like to participate, be on a committee, chair a committee, or share your skills.

- |  |   |
|--|---|
| <input type="checkbox"/> Sponsors  | <input type="checkbox"/> Publicity            |
| <input type="checkbox"/> Newsletter  | <input type="checkbox"/> Website              |
| <input type="checkbox"/> Facebook  | <input type="checkbox"/> Brookwood            |
| <input type="checkbox"/> Scrapbook   | <input type="checkbox"/> Field Trips          |
| <input type="checkbox"/> Workshops   | <input type="checkbox"/> Photography          |
| <input type="checkbox"/> Equipment   | <input type="checkbox"/> Socials              |
| <input type="checkbox"/> Hospitality   | <input type="checkbox"/> Habitat for Humanity |
| <input type="checkbox"/> Arbor Day   | <input type="checkbox"/> Fundraisers          |
| <input type="checkbox"/> Computer skills: Excel _____ Publisher _____ Word _____ |   |
| <input type="checkbox"/> Speaking on Garden Topics                               |   |
| <input type="checkbox"/> Writing on Gardening Topics                             |   |

Other skills and interests \_\_\_\_\_

### Hospitality

Choose your 1st and 2nd month preference to bring a food dish for a General Meeting (third Tues. of the month). Each member will bring a dish once a year or send \$20 for hospitality.

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Sept. 2025 | <input type="checkbox"/> Oct. 2025 |
| <input type="checkbox"/> Nov. 2025  | <input type="checkbox"/> Jan. 2026 |
| <input type="checkbox"/> Feb. 2026  | <input type="checkbox"/> Mar. 2026 |
| <input type="checkbox"/> Apr. 2026  | <input type="checkbox"/> \$20      |

**I can serve as Host Chair for the month of ...**

Sept, Oct, Nov, Jan, Feb, Mar, or Apr.

(Duties: contact the hosts for your month to coordinate the food and decorations.)

*Our mission is to support our community through education and service in the areas of gardening and related subjects. Continuing the tradition begun in 1932.*

**Dues for June 1, 2025– May 31, 2026 - circle payment method**

Check# \_\_\_\_\_ \$35 Payable to (SLGC) Cash \$35 Zelle \$35 to sugarlandgardenclub@gmail.com

Paypal \$36 to sugarlandgardenclub@gmail.com

If joining in January or February, dues are \$25.

**Turn in this form at a meeting or**

**mail to Melissa Schmidt, Membership Chair, 8630 Rampart Point Dr, Richmond, TX 77406 by May 31, 2025.**

If you have not paid by May 31, your information may not be in the yearbook/directory and you may miss emails and newsletters.

Date \_\_\_\_\_ New Member \_\_\_\_\_ Renewal \_\_\_\_\_ Total paid \$ \_\_\_\_\_