

2021-2022 SUGAR LAND GARDEN CLUB MEMBERSHIP REGISTRATION

Please enter Your Contact Information as it should appear in 2021-2022. Please **CIRCLE CHANGES** from 2020-2021 Yearbook.

Name _____ Spouse's Name _____

Address _____ City _____

Zip Code _____ Subdivision _____

Home Phone _____ Cell Phone _____ E-Mail _____

Please check the following areas where you are willing to serve.

_____ Sponsors _____ Publicity _____ Newsletter _____ Website _____ Facebook _____ Brookwood

_____ Scrapbook _____ Field Trips _____ Arbor Day _____ Workshops _____ Photography

_____ Social Activities Committee (2-year) _____ Hospitality Committee _____ Habitat for Humanity

Do you have any of the following skills you are willing to share:

_____ Computer Skills: EXCEL _____ OTHER (Specify) _____

_____ Speaking on Gardening Topics _____ Writing on Gardening Topics

Our Annual fundraisers need "all hands-on Deck."

Would you be available to chair a committee? _____

Every Member is REQUIRED to provide a food dish or supplies for a General Meeting – once during the year. Meetings: 3rd Tuesdays of each month.

Please select your 1st and 2nd choices below.

_____ September 2021 _____ October 2021 _____ November 2021 _____

_____ January 2022 _____ February 2022 _____ March 2022 _____ April 2022 _____

_____ I am willing to serve as a Monthly Hospitality Chair for month of _____

If you cannot fulfill this obligation, a fee of \$15 will be payable to **Sugar Land Garden Club** to cover your part. **PLEASE find your name listed for your host month when you receive your yearbook.** The Hospitality Chair for that month will contact you before each meeting.

Club year is June 1-May 31. Dues (\$35) are payable March 1 -May 31st for the following club year. Checks are payable to: SUGAR LAND GARDEN CLUB and may be turned in at Board Meeting or General Membership Meetings or may be mailed to: **JUDY STRINGER, Membership Chair, 72 Big Trail, Missouri City, Tx 77459 until May 31, 2021. If you have not paid by May 31, your picture will not be in the yearbook.**

Date _____ New Member _____ Renewing Member _____

Check Number _____ or CASH _____ Amount _____